



**JEWISH
CENTER**
OF
THE **HAMPTONS**

HIGH HOLY DAYS

2024 - 5785

ROSH HASHANAH
OCTOBER 2-4, 2024

YOM KIPPUR
OCTOBER 11-12, 2024

Find Your Center at JCOH for the High Holy Days!



Rabbi Joshua Franklin



What's the difference between wishing someone "Happy New Year" and wishing someone a "Shanah Tovah"? When we say "Happy New Year," it often conjures images of revelers drinking champagne, laughing, and dancing—a festive, party-like atmosphere. But when we wish for a "Shanah Tovah," a good year, the tone shifts. It's more sober, reflective, and thoughtful. What might make this a good year? Our minds turn to more fundamental concerns—health, family, and professional growth, spiritual development, security, and the safety of the State of Israel.

This isn't a time for celebration as much as it is for introspection and soul-searching. It's a moment to contemplate how to fulfill our dreams and grapple with life's profound questions: What are we doing here? Why do we matter? How can we make a meaningful impact?

There's certainly no shortage of topics for a rabbi to address this year—rising antisemitism, the complexities surrounding Israel, the polarization in America, and the timeless themes of newness, forgiveness, teshuvah, and renewal. The High Holidays ground us, guiding us to explore the very things that not only define us as Jews but also as human beings. They teach us how to live more meaningful lives and how to positively impact the lives of others, our community, and the world we will eventually leave behind.

So much has changed for us since last year, and in many ways, it wasn't the "good year" we had hoped for. Yet, these holidays bring us back to who we are meant to be, uniting us to experience the profound blessings of community, music, and ritual.

We hope you will join us this year at the Jewish Center of the Hamptons, where the beauty of our sanctuary will elevate our High Holiday experience. While we may not be in the tent to which so many of us are accustomed, the construction projects we are currently undertaking (forcing us inside) represent our commitment to building a brighter future for the year to come and for our community's future. After all, the magic of the holidays lies in being together, no matter where we gather.

Shanah Tovah.

Rabbi Joshua Franklin

Cantor Debra Stein, Rabbi



The High Holidays are always special at the Jewish Center, as we gather as a family of families. This year will be ever so slightly different, but I look forward to being with you. This year marks my fortieth High Holiday season here at the Jewish Center. What a privilege it continues to be. My first year of doing the holidays at the JCOH was my second year in cantorial school. Then under the guidance of Rabbi David Greenberg z'l, he mentored me through. I remember the first time I saw the entire congregation together; I was struck with awe. Now I look out and see old friends and familiar faces. I recall those who we have lost in the congregation, and smile upon new faces that have recently entered our sacred family.

In these times, when being Jewish has new levels of concern and fear, I encourage us to stand together, stand strong, and pray together in one voice. This year I want to see a year of peace throughout the world, this year I want to see us take Social Action to a new level. This year I want to challenge everyone to stop and take a full accounting of how you are helping to create a world where children and grandchildren can walk safely on the streets wherever they live on the globe. I want us to create a world where hunger is eradicated, where fighting ceases to be, and where we can take on the sacred stewardship of a planet that we have been destroying. I see a world where we all need to take steps together to bring about change.

I want to revitalize our social action committee, and I need you to join me. This year, when we collect food for the local pantries, double your donation. This year, when we take care of the children at the Retreat with holiday gifts, double your donation. This year, I want to look at the world of human suffering and make the Jewish Center of the Hamptons a voice for healing and hope.

Wishing you a Shanna Tova u'M'tukah U'vracha,
A good year filled with sweetness and blessings.

Cantor Debra Stein, Rabbi

Cantor Debra Stein, Rabbi

HIGH HOLY DAY GUEST CANTOR

Cantor Lauren Adesnik



Shalom, everyone, I am so excited to meet you and to sing and pray with you very soon! As I prepare to join you all over these most important days on our calendar, I am meditating upon these words Robert Browning wrote: “Who hears music feels one’s solitude peopled at once.” My cantorate and the music that forms its soul journey is centered upon the community that musical prayer creates. Whether participating in communal song or letting a melody or liturgical text (prayer) wash over you, each note and each word weaves through every person in the kahal (congregation), connecting each person in voice and presence.

I am incredibly excited to be joining you at JCOH this year! I am thrilled for the opportunity to create music with your beloved Cantor, Rabbi Debi Stein. I am very excited to harmonize with her, and all of the musicians and congregants that will join us over the chagim, adding layers of texture to the music and prayers of our hearts. I am also so happy to share the bimah with your rabbi, Josh Franklin, with whom I shared five years of seminary at HUC-JIR in New York, culminating in our ordination in 2013. While we were on different tracks through school, we had the opportunity to lead some moments of tefillah (prayer) together, and it was great fun.

I hope you feel my eagerness and energy to join you in your minhagim- customs and melodies that make you feel at home, supported, and guided on your High Holy Day journey. “Who hears music feels one’s solitude peopled at once.” I am excited to hear your voices and to be peopled together as we enter 5785. May this year be one of sweetness, one of fruitful blessing, one of bringing return and renewal home from all corners of the earth.

Cantor Adesnik was born and raised in Los Angeles, CA., and received her Bachelor of Music in Vocal Arts Performance from The University of Southern California. She served synagogues throughout the Southern California region as a cantorial soloist while also performing as a regional opera singer. Cantor Adesnik received her Master of Sacred Music in 2012 and her Ordination in 2013 from HUC-JIR Debbie Friedman School of Sacred Music in New York City. Cantor Adesnik served Temple Emanuel of Greater Atlanta and became the first reform cantor of Kentucky when she served The Temple in Louisville, KY. She is privileged to serve many different communities within the District/Maryland/Virginia corridor and now resides in Rockville, MD, with her husband Moshe, her daughter Lavender, and their beloved standard poodle, Wally.

B'Shira v'Shalom-in song and in peace,

Cantor Lauren Adesnik

Cantor Lauren Adesnik

The Jewish Center of the Hamptons exists because of you – our members.



During these difficult times, we must stand strong together as one people, one voice.

Together, we connect to the Jewish people everywhere as we honor our rich Jewish heritage and live our shared Jewish values that bring relevance and meaning to our daily lives.

Your **High Holy Day Appeal** donation is critical to sustaining our congregation so we may continue to be a beacon of Judaism on the East End, connecting our Jewish community from Manhattan to Montauk, and beyond.

**STAND WITH JCOH AS WE STAND TOGETHER.
DONATE TO OUR HIGH HOLY DAY APPEAL.**

FIND YOUR CENTER, HERE.

SATURDAY, SEPTEMBER 28

Selichot - 8:00pm

WEDNESDAY, OCTOBER 2

Rosh Hashanah Evening - 5:30pm

THURSDAY, OCTOBER 3

Rosh Hashanah Morning (Day 1) - 10:00am

Rosh Hashanah Family Service - 3:00pm

Tashlich - 4:30pm (Main Beach)

FRIDAY, OCTOBER 4

Rosh Hashanah Morning (Day 2) - 10:00am

Tashlich (Rain Date) - 4:30pm (Main Beach)

SUNDAY, OCTOBER 6

Kever Avot (Cemetery Service) - 9:00am (Shaarey Pardes Cemetery)

FRIDAY, OCTOBER 11

Yom Kippur Evening (Kol Nidre) - 8:00pm

SATURDAY, OCTOBER 12

Yom Kippur Morning (Service 1) - 8:00am

Yom Kippur Morning (Service 2) - 11:00am

Yom Kippur Family Service - 2:00pm

Yizkor/Afternoon Service/Neilah - 4:00pm

2024 HIGH HOLY DAYS 5785

SELICHOT



SATURDAY, SEPTEMBER 28 | 8:00pm | JCOH Sanctuary

Begin the High Holy Day season with this preparatory service that explores the themes of repentance and forgiveness (the word selichot means forgiveness). The short service introduces the High Holy liturgy and musical motifs that help us delve into the process of introspection over Rosh Hashanah and Yom Kippur.

ROSH HASHANAH EVENING



WEDNESDAY, OCTOBER 2 | 5:30pm | JCOH Sanctuary

Join us for a soulful and uplifting Rosh Hashanah evening service as we welcome the Jewish New Year with inspiring prayers, beautiful melodies, and a sense of renewal. Together we begin this sacred journey of reflection and hope.

ROSH HASHANAH MORNING (DAY 1)



THURSDAY, OCTOBER 3 | 10:00am | JCOH Sanctuary

Awaken to the promise of new possibilities and spiritual renewal brought by the New Year. Immerse yourself in the sacred melodies, introspective teachings, and the call of the shofar.

ROSH HASHANAH FAMILY SERVICE



THURSDAY, OCTOBER 3 | 3:00pm | JCOH Sanctuary

Join us for a service for the whole family. Bring your kids of all ages to join for singing, stories, and great holiday fun.

TASHLICH



THURSDAY, OCTOBER 3 | 4:30pm | Main Beach (Weather permitting)

RAIN DATE: FRIDAY, OCTOBER 4 | 4:30pm | Main Beach

Come take part in one of our community's favorite rituals, Tashlich. To reflect on how we have missed the mark of our moral potential, we cast symbolic substitutes for our sins into the water. Traditionally, bread is used. However, we encourage those joining to consider the environmental harm bread causes, and instead opt to cast stones.

ROSH HASHANAH MORNING (DAY 2)



FRIDAY, OCTOBER 4 | 10:00am | JCOH Sanctuary

The Second Day of Rosh Hashanah offers us the opportunity to delve further into the liturgy and traditions of Rosh Hashanah. This year, experience a sermon in song.

KEVER AVOT - CEMETERY SERVICE



SUNDAY, OCTOBER 6 | 9:00am | Shaarey Pardes Cemetery | 306 Old Stone Hwy, East Hampton

Once a year, we invite our entire community to join together at our cemetery for a custom known as Kever Avot (the graves of our fathers and mothers). We visit the graves of our parents and close relatives and pray together for the strength to live life in their absence.

FOR MORE INFORMATION VISIT [JCOH.ORG/HIGHHOLYDAYS](https://jcoh.org/highholydays)

YOM KIPPUR EVENING (KOL NIDRE)



FRIDAY, OCTOBER 11 | 8:00pm | JCOH Sanctuary

On the eve of Yom Kippur, we gather for a solemn and sacred service that calls us to reflect and repent. We hear the ancient melody of Kol Nidre chanted, stirring us to begin the day long process of atonement and forgiveness.

YOM KIPPUR MORNING



SATURDAY, OCTOBER 12 | 8:00am | JCOH Sanctuary (Service 1)

SATURDAY, OCTOBER 12 | 11:00am | JCOH Sanctuary (Service 2)

Immerse yourself in the experience of repentance on this solemn morning. The liturgy, the music, the Torah reading, and the Haftarah reading, all call us to consider how we might find our way back to the moral and ethical paths from which we have strayed.

YOM KIPPUR FAMILY SERVICE



SATURDAY, OCTOBER 12 | 2:00pm | JCOH Sanctuary

Join us for a service for the whole family. Bring your kids of all ages to join for singing, stories, and great holiday fun.

YIZKOR / AFTERNOON SERVICE / NEILAH



SATURDAY, OCTOBER 12 | 4:00pm | JCOH Sanctuary

The Yizkor (Memorial) Service is a time to open the doors of the past and to revisit the memories of our loved ones who are no longer with us. Neilah means “the closing,” and the service comes as Yom Kippur itself comes to a close. The evening concludes with the final sounding of the Shofar.

DEADLINE FOR SUBMISSIONS IS FRIDAY, SEPTEMBER 27

BOOK OF REMEMBRANCE

Jewish history and Jewish memory are a central theme to our High Holy Day observance. Jewish tradition teaches us that remembrance is a significant part of understanding who we are now, and where we are going in the future.

The custom of publishing a congregational **Book of Remembrance** is an ancient one that can be traced back to the early Thirteenth Century. We are preparing our Book of Remembrance to honor our loved ones who continue to fill our lives with the precious gift of memory. This book will be used throughout the year at each of our sacred moments of remembrance.

To add your loved one's name to our **Book of Remembrance**, please visit jcoh.org/highholydays, email office@jcoh.org, or call 631-324-9858.

"The dust returns to the earth as it was, but the spirit returns to the God who gave it."



KEVER AVOT MEMORIAL SERVICE

SUNDAY, OCTOBER 6 | 9:00AM

Shaarey Pardes Accabonac Grove Cemetery
306 Old Stone Highway, East Hampton

We invite you to join us in a brief, but beautiful Memorial Service as we recall our loved ones of blessed memory at the meditation pond in our Cemetery.

The High Holy Days are a time for recalling their lasting impact upon our lives. As Jewish tradition teaches us, regardless of where their place of rest is located, we are to honor them with special moments of memorial and by living our lives to reflect their best values and their highest aspirations.



SELICHOT

SATURDAY, SEPTEMBER 28 | 8:00PM

An overture to the High Holy Days, Selichot encourages us to contemplate our past year and focus on the value of a new beginning. We celebrate Selichot as a Saturday night service before Rosh Hashanah.

BRING FAMILY & FRIENDS!

TASHLICH AT MAIN BEACH

THURSDAY, OCTOBER 3 | 4:30PM

RAIN DATE: FRIDAY, OCTOBER 4 | 4:30PM



Special foods and prayers are incorporated into High Holy Day observance as religious symbols. As with Shabbat, candles and wine decorate the dinner table on the eve of Rosh Hashanah.

APPLES AND HONEY

A symbol of sweetness and renewal, apples and honey represent our hope and aspirations for the New Year. As we eat the apple with honey, we pray, “May God renew for us a good and sweet year.”



CANDLES

We light candles before a festive meal.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו, וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל יוֹם טוֹב

*Baruch Ata Adonai,
Eloheinu Melech Ha Olam,
asher kid'shanu b'mitzvotav
v'tzivanu l'hadlik ner shel Yom Tov.*

Blessed are you, Adonai
Ruling spirit of the universe,
who sanctifies our lives with mitzvot and
commands us to kindle these festival candles.

CHALLAH

Sweet, round challah filled with raisins symbolizes wholeness and our desire for a complete New Year.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם הַמוֹצִיא לֶחֶם מִן הָאָרֶץ

*Baruch Ata Adonai,
Eloheinu Melech Ha Olam,
ha motzi lechem min ha aretz.*

Blessed are you, Adonai
Ruling spirit of the universe,
who brings forth bread from the Earth.



WINE OR GRAPE JUICE

A potent symbol of life and joy in Judaism, may the sweetness of this wine (or juice) enhance our hopes for the New Year.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרֵי הַגֶּפֶן

*Baruch Ata Adonai,
Eloheinu Melech Ha Olam,
Borai p'ree ha'gafen.*

Blessed are you, Adonai
Ruling spirit of the universe,
Who creates the fruit of the vine.

SHEHEHEYANU

The traditional prayer recited upon reaching milestone events, such as Rosh Hashanah, is called the *Sheheheyanu*.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁהֵחֵינּוּ וְקִיַּמָּנוּ וְגִיעֵנוּ לְזִמְנוּ הַזֶּה

*Baruch Ata Adonai,
Eloheinu Melech Ha Olam,
sheheheyanu, v'ki y'manu,
v'higiyanu lazman hazeh.*

Blessed are you, Adonai
Ruling spirit of the universe,
who gives each of us life,
who sustains us through the years and enables
us to reach this most awesome occasion.

October 7 Memorial Service & Film Screening of #Nova



MONDAY, OCTOBER 7 | 6:00pm

Join us for a Memorial Service on October 7, honoring the victims of the massacres in Israel and praying for the safe return of the hostages. Following the service, we will screen #Nova, a powerful documentary about the Nova Music Festival tragedy. Let us gather in remembrance and solidarity.

#NOVA chronicles the harrowing atrocities minute by minute, merely through festival survivor's camera footage, and terrorists bodycamera recordings. With no outside intervention, the raw documentary reveals the true, bone-chilling atrocities of October 7.

Ages 18+. In-Person Only.

YOM KIPPUR EVENING (KOL NIDRE)

FRIDAY, OCTOBER 11 | 8:00pm | JCOH Sanctuary

*In addition to our wonderfully talented musicians Jane Hastay & Peter Weiss
a special thank you to Justin and Ramin Abrams for enhancing our Kol Nidre Services!*



Ramin Abrams

Ramin is a Juilliard-trained classical double bassist, a private wealth financial advisor, and a committed athlete known for his marathon running and participation in IronMan competitions. His musical career includes performances at prestigious venues such as Disney Hall, Carnegie Hall, Madison Square Garden, and the Staples Center.



Justin Abrams

Justin is a New York-based classical cellist who began his musical journey at the age of two with the Lucy Moses School. He has since honed his craft at esteemed institutions such as the Special Music School, Young Artists Program, Manhattan School of Music, Reinhold Gliere Academy of Music in Kiev, and McGill University in Montreal, where he studied with Matt Haimovitz.

JOIN US FOR A CONGREGATIONAL **BREAK FAST** SATURDAY, OCTOBER 12

Following the final blast of the Shofar, please join with your family and friends from our JCOH community in the social hall for a Congregational Break Fast.

גִּמְרַת חֲתִימָה טוֹבָה



L'Shanah Tovah Tikatevu!

ELUL

The Hebrew month leading up to the High Holy Days is a time of soul-searching in preparation for Rosh Hashanah and Yom Kippur. Our tradition recognizes that self transformation doesn't take place in a single day, and not even in the ten days of awe in between the holidays. Rather our tradition assigns a whole month to the process.

THE HIGH HOLY DAYS: YAMIM NORAIM

Yamim Noraim: The Ten Days of Awe

The ten days beginning with Rosh Hashanah and ending with Yom Kippur are known as the Yamim Noraim, or the Days of Awe. The work of repairing ourselves and the damage from our misdeeds takes place during these days. It is customary to seek out those who we have wronged and repair our fractured relationships during this period.

ROSH HASHANAH

***“In the seventh month, on the first day of the month,
you shall observe complete rest,
a holy day commemorated with loud blast.”***

(Leviticus 23:24)

The first day of Rosh Hashanah is a festive commemoration of the creation of the world, as well as a somber day of self-examination. The sounding of the Shofar epitomizes and resolves this spiritually significant duality; the Shofar, a ram's horn, is blown to center our spirit. The primitive and strange sound of the Shofar stirs something deep within us.

YOM KIPPUR

***“On the tenth day of the seventh month is the Day of Atonement.
It shall be a sacred occasion for you.
You shall practice self-denial.”***

(Leviticus 23:27)

Yom Kippur is the most solemn day of the Jewish year. We fast to channel our energy into prayer and repentance. In addition to self-improvement, we ask forgiveness and seek reconciliation.

On the eve of Yom Kippur, we listen to the Kol Nidre prayer, one of the most inspiring melodies in Jewish tradition. According to legend, the Books of Life and Death for the coming year are sealed at the close of Yom Kippur, which explains the serious mood of this holiday.

FAQS (FREQUENTLY ASKED QUESTIONS)

FOR THE HIGH HOLY DAYS

Why are the words “L’Shanah Tovah Tikatevu” used so frequently on Rosh Hashanah?

These three Hebrew words mean “*May you be inscribed for a good year.*” Used as a spoken greeting on the holiday, these words remind us of God’s transcription of each person’s fate for the coming year in the *Book of Life*.

Why are the ten days beginning with Rosh Hashanah and ending with Yom Kippur, the Ten Days of Repentance, especially significant?

These ten days represent the important period between the start of God’s judgment of each individual and the finality of Yom Kippur. For this reason, the Ten Days of Penitence are regarded as a valuable chance to ameliorate our moral standing in the eyes of God. In observance of Yom Kippur, we switch from *L’Shanah Tovah Tikatevu* to *G’mar Chatima Tovah*—*May you be sealed in the Book of Life for Goodness*.

What are the traditional foods eaten on Rosh Hashanah?

To symbolize a sweet new year, Jews eat sweet foods like apples and honey. Among Ashkenazic households, you will commonly find tzimmes, a sweet stew made from carrots and dried fruits. Some Sephardic Jews place the head (rosh) of a fish on their table, commemorating the head of the year, and giving homage to the biblical verse “God shall place you as a head and not as a tail.” Round challahs are also traditionally eaten at this time of the year as a reminder of the never-ending cycle of life. While there are no traditional foods on Yom Kippur, as it is a fast day, Jews break the fast in the evening with a dairy meal.

Why do Jews fast on Yom Kippur?

The requirement of fasting on Yom Kippur is based on an interpretation of a Torah verse. *The Book of Numbers (29:7)* states, “*And on the tenth day of this seventh month [Tishri] you shall observe a sacred occasion when you shall practice self-denial...*” In this context, “self-denial” denotes abstinence from food and drink.

Why is Yizkor included in the Yom Kippur Service?

The Yizkor Service, the memorialization of close relatives, dates back to the fifth century. A vestige of ancestral traditions developed during the Spanish Crusades, Yizkor provides an opportunity for the individual and the community as a whole to express its common loss.

SUKKOT SERVICE

THURSDAY, OCTOBER 17, 10:00AM

Sukkot, the most joyous of Jewish holidays, offers us an opportunity to connect with the natural world and give thanks for the autumn harvest. On Simchat Torah, Jews around the world complete the reading of the Torah and begin anew with the first words of Genesis.

In observance of Sukkot, the JCOH office will be closed.



WE WILL DANCE AGAIN!

A SIMCHAT TORAH CELEBRATION

THURSDAY, OCTOBER 24, 10:00AM

This Simchat Torah, we celebrate with both heavy hearts and resilient spirits, honoring those lost at the Nova music festival. “We Will Dance Again” is our promise that, despite the darkness, our joy and commitment to life will endure. Together, we embrace the Torah with renewed purpose, carrying the memory of those we’ve lost as we dance forward with unyielding hope.



THE STAGE FROM THE NOVA EXHIBIT

In observance of Simchat Torah, the JCOH office will be closed.

MULTIGENERATIONAL JOURNEY TO ISRAEL

LED BY RABBI JOSH FRANKLIN AND
CANTOR DEBRA STEIN, RABBI

February 15-24, 2025



It's with great excitement that we announce that in February 15-24, 2025 the Jewish Center of the Hamptons will be launching a community trip to Israel. Join us as we explore the land that gave birth to the Jewish people. Bring your whole family as together we travel the country, experience Israeli cuisine, spend Shabbat together, and so much more.

PARTNERS AGAINST HUNGER

"Is this the fast I have chosen?" –Isaiah

FOOD
DRIVE



It is always the right time to help others, but in the fall and winter, we pause for reflection and thanksgiving. We are providing bags with a reminder that hunger is real, even in the Hamptons. Our tradition challenges us "to feed the hungry." Support the JCOH in its fight against hunger, now and throughout the year.

Please bring a bag of filled with non-perishable items to our Food Drive on Yom Kippur. Let us share in the meaning of the High Holy Days by helping those in need.

Canned and boxed items, toiletries, and baby food will help meet real needs... including for each of us to perform the *mitzvah* of *tzedakah*. Help make it a happier time of year for all!



Shul House

at Jewish Center of the Hamptons

Where Jewish learning feels like home

The Yiddish word “Shul,” means both congregation and school, so Shul House perfectly exemplifies our mission: a home-like gathering place where students experience the beauty of our faith while receiving a top-notch Jewish education.

Fall Registration Open Now! jcoh.org/shulhouse

For further information: Margaret Barcohana, mbarcohana@jcoh.org







Shanah Tovah!

As the leaves begin to fall and we bid farewell to another beautiful Hamptons summer, we want to thank our JCOH community for supporting our Summer Institute. We sang, we danced, we prayed, we ate, as we delighted in concerts, classes, films and speakers. Although the summer may be winding down, JCOH will continue to bring outstanding programming to our members and the greater community.

Wishing you and your family a Happy, Healthy and Sweet New Year!

For more information on membership and High Holy Day services, please contact 631-324-9858 or office@jcoh.org or reach out to Lindsey Marino, Membership Coordinator at Imarino@jcoh.org

FIND YOUR CENTER, HERE.



GENERAL DONATION

Arlene Swartzman
Stephen & Caroline Adler
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 in memory of Lounah Starr
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Arlene Brenner
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 in memory of Joel Wintner
Rosalind Devon
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 in honor of Abbie Ratajczak
Jessica & David Lighton
Carly Zakin & Beckley Mason
Judith Rothenberg
Brian Salsberg
Michael & Marjorie Loeb
Janet Samuels

**GENERAL DONATION
(CONTINUED)**

Janet Vance
 in honor of Shabbat on the Beach
Lorie Gelb
 in memory of Nanette Rosenberg
Gwen Brown Levine
 in memory of Nanette Rosenberg
Ben Schachter
 in memory of Nanette Rosenberg
Diana Feldman
 in memory of Nanette Rosenberg
Richard & Jane Novick
 in memory of Nanette Rosenberg
Alex Robertson
 in memory of Nanette Rosenberg
Sandy & Renee Berger
 in memory of Nanette Rosenberg
Diane & Steven Wiener
 in memory of Joel Wintner
Susan & Harvey Siderman
 in memory of Joel Wintner
Carol Wenig
 in memory of Joel Wintner
Reva & Glenn Hirsch
 in memory of Joel Wintner
Barbara Cohen
 in memory of Joel Wintner
Rachel & Ron Sacher
 in memory of Joel Wintner
Michael & Amanda Salzhauer
 in memory of Joel Wintner
Carrie Schultz
 in memory of Joel Wintner
Maor Salman
 in memory of Joel Wintner
Diane Wohl
 in memory of Nanette Rosenberg
Fran Shifrin
 in memory of Joel Wintner
Lisa Newman
 in memory of Joel Wintner
Harriet Steigman
 in memory of Joel Wintner
Gordon & Lesa Baier
 in memory of Joel Wintner
Jay & Sherry Gaines
 in memory of Joel Wintner
Arlene Rosenberg Henick
 in memory of Janice Tainiter
Gregory Grahn
 in memory of Heidi Dratel
Rachel Wolitzer
 in memory of Janice Tainiter

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 in honor of Rabbi Josh Franklin's
 return from sabbatical
Esther Muller & Ben Wieder
 in honor of Ben Wieder's Haftarah
 reading
Joel & Nancy Wintner
 in honor of Joel & Nancy Wintner's
 60th anniversary
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wedding

ADDITIONAL SECURITY PROTOCOLS

Following the horrific events of Oct 7, all Jewish institutions have stepped up security protocols to ensure the safety of members, guests, and staff.

In light of this, we will be utilizing the following for all attendees during the High Holy Days.

- ID Check
- Bag Check
- Security “Wanding”

We appreciate everyone's understanding and cooperation as we work together to keep everyone safe during these challenging times.



JEWISH CENTER OF THE HAMPTONS

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Friday Evening Service
Fridays at 6:00pm

Shabbat Morning Service
Saturdays at 10:00am

OFFICE HOURS

Monday–Friday
9:00am–5:00pm

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